

THE VARCRY

INTERNATIONAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST AND NEWFOUNDLAND

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THE COMPASSIONATE CHRIST

THE compassion of Jesus is distinguished by its clear perception of the worst feature of man's condition. The Saviour's heart ached in sympathy with the mass of human sorrow, sickness, and poverty brought before Him.

Where we have only a glimpse of men's troubles as we move hurriedly up and down among them, He had the whole sad story unfolded to Him, and His keen love responded tenderly to every cry for help. Nevertheless, He was never diverted from the great central danger. To Him the sorrowful, troubled crowd were not merely poor and suffering, not merely oppressed by unjust laws, and crowded into badly-constructed dwellings—not merely hungry, hard-worked, and comfortless. These were incidents which He sometimes alleviated and more often shared, but the crowning peril, the absolutely certain one which eclipsed, in His sight, every other, was the loss of the soul.

He flings aside contemptuously the thought that living well in this world is a real benefit. The fool of all the world, the man who in His opinion stood in most awful risk, is drawn by Him in a parable sketch which is little dwelt on in these days. This fool in Christ's picture was the rich man with bursting barns and "so much goods" that he knew not how to dispose of them. He was a man who had been elevated by education sufficient, at any rate to enable him to do a good

business; he enjoyed the benefits of a good dwelling, good food, and, doubtless, the best society within his reach; and yet he was a fool, and Christ holds him up as the last sample of such simply because he left his soul in jeopardy.

where earthly elevation landed him. "The rich man died and was buried; and in Hell he lifted up his eyes, being in torment."

Could it be Christ who talked of despair, torment, and showed this vision of despair; the tender, loving, merciful Christ? Ah! He showed it, because He saw it; because this was the real danger from which He had come to deliver! Because He knew that the sick beggar covered with unhealed wounds, and with scarce an alleviating circumstance to assuage his sufferings, might have the eternal compensation which should make his earthly troubles seem like a dream, if only his soul was right. If only he was "rich" towards God.

Christ showed this, because it was the one thing which no one else saw. The human needs of men were apparent enough to many benevolent people in His day, including the rich giver who was going to Hell; but the crying soul needs which had brought Him out of Heaven, the hopeless one to which even the rich and happy were drifting—the undying worm, the quenchless fire, were the visions of sorrow which only He saw, and which His tenderest compassion betrayed itself in seeking to relieve. Christ's compassion is distinguished from all other compassions by its plain, cutting, personal, dealing. "He would eat with sinners," talk familiarly and tenderly with the worst on the earth, and lay His



THE LION OF JUDAH CAN BREAK EVERY CHAIN!

Christ draws another picture, blacker and more awful yet, and again He selects the rich man—the very man, remember, who had enjoyed the best of this world's benefits and who also was kind to poor Lazarus; and yet Christ draws aside the veil of the future world, and shows

that the rich man's compassion betrayed itself in seeking to relieve. Christ's compassion is distinguished from all other compassions by its plain, cutting, personal, dealing. "He would eat with sinners," talk familiarly and tenderly with the worst on the earth, and lay His

(Continued on page 18.)

FOR THE SHUT-INS

WHY DID JESUS DIE?

A Question Asked and Answered
"Behind the Bars,"
City Hospital

An open-air meeting was in progress on a street corner opposite a city hospital. The windows of the house of pen were wide open as the Sergeant-Major gave out the words of a song:

Would Jesus have the sinners die,
They hang him then on yonder tree?
Just within one of the windows in the nearest ward a man lay dying. He knew he was a sinner, and he knew that he was dying, which explains perhaps why he muttered the words, "Why?" This word he repeated at short intervals between painfully-drawn breaths. Acutely distinct came another line:

Sinner, He prays for you and me!
The dying man heard the words clearly, but he only muttered his own query, "Why?" As if in answer came the Sergeant-Major's voice, quoting:

Forgive them, Father, Oh, forgive! They know not what they do!
"Ah!" said the sufferer, in tones which spoke mingled pain and apprehension.

Sitting beside the next bed was a Salvationist visitor. She had heard the words from within the ward, and she was wondering what she could do for the sufferer. She was about to rise when she saw the sufferer's eyes fixed on her. She was about to rise when she saw the sufferer's eyes fixed on her. She was about to rise when she saw the sufferer's eyes fixed on her.

"You are distressed by the singing going on outside," she said sympathetically. "Oh, no," came the answer, "but by the sin within. Yes, I am a sinner, and I am dying. Why, then, did Jesus die? Why am I dying a sinner? Why should I die? Why should I die? Why should I die?"

For a little while, in quiet accents, the Salvationist told again the wonderful story and another soul found the way to pardon by confession and repentance. Oh, how many they are who know not that by Him they might live. If we confess and forsake sin, God will pardon.

AN ANSWER TO PRAYER.

The daughter of a well-to-do lady of Pittsburgh came to New York with a girl of questionable character. The mother received no letter from her, and as months went by, she grew more and more worried over her. She put detectives on the trail, but could learn only that she was working in a dress-making concern. The mother and aunt made up their minds to go to New York to search for themselves. Before going they asked God to lead them.

They came to our National Headquarters seeking our help. About noon they went to lunch at a nearby restaurant, and whom should they see eating but the girl for whom they were looking. The girl had become afflicted with that dread disease—homeliness—and was only too glad to go back to her sweet home under the protection of a direct answer to prayer—Social News, New York.

Regret is the compound interest we have to pay on hate.

He who runs from God in the morning will scarcely find Him in the rest of the day.

On Life's Threshold

"Behold, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, while it is the night of thine days; but know thou, that for all these things God will bring you into judgment."—Ecclesiastes 11:10.

By J. H. HARRIS, Editor New York War Cry.

NO doubt the words of the text in which this article is headed, will appear to present to many readers a rather startling picture of youth; good and sufficient reason for looking askance at religion and coming to the conclusion that when the young man and woman get out to serve God they, at the same moment, must take a long farewell of everything which is related to make life bright and happy.

Auster in Extreme.

The picture of the Preacher of old who gave utterance to these words, being by the minds of such, will present a stern-faced man, austere in the extreme, and one who has journeyed so far upon life's highway as to have lost all recollection of the delightful days of youth, with their frolics and pleasures, or at any rate to have reached that stage when they no longer have any attraction for him, and so he turns upon those whom in his youth he once loved and loved dearly, and says: "Oh, yes, now go on, have your fling, enjoy yourselves while you can, for the time when God will punish you for so doing!"

This, however, is by no means a correct view of the situation, nor a right rendering of the words uttered by him. This narrow and forbidding interpretation results from a misunderstanding in regard to the meaning of the word "judgment," that it is taken for granted that when it is said God will judge, it is intended to convey the idea that He will condemn.

Judgment does not necessarily mean condemnation; indeed, in many instances it means commendation. The man who is commended because his work is good, has been just as truly judged as the man who is reprimanded because his work has been found to be bad.

When, therefore, the Preacher says: "Behold, O young man, in thy youth," he means it. He is not speaking in a sarcastic sense. All young men and women have something to be delighted about in their youth, and which very many older people would give mountains of gold and diamonds to possess. That while the young have a real and well-grounded cause to rejoice in and be proud of, as they are better than they and they can share them as they will, they should also remember that a responsibility commeth with their youth, and that they must make of it will not only have an effect upon their immediate happiness and well-being, but it will be brought up before them in judgment, at the finish. If they have made good use of it they will be

POINTERS ON COURAGE

Physical and moral courage are not always found under the same name. A man may face a whole array of physical enemies alone unflinchingly, and yet shrink at the thought of prayer in the presence of only one. Why?

Moral cowardism may put a man's perfect love, casteth out fear.

Why need a man be ashamed to do right?

commended, if they have put it to bad use, or neglected to use it at all, condemnation will of course follow. If we take the last verse of the next chapter, it is very clearly shown that it is what is meant. It reads: "For God shall bring every secret thing, whether it be good, or whether it be evil."

When the Preacher commands the young man to rejoice, he means that he should place himself in such relationships with both his present surroundings and the coming judgment as may justify him in feeling comfortable and being joyful.

Can this be done without cutting off a young man or woman from the life of the world? Yes, indeed, for it is only when the monitor of the soul, that witness of the present which forebushes to the mind what the verdict of the judgment will be, testifies that all is well in this respect, that true joy is experienced. The excitement and gaiety which otherwise pass for happiness can only exist when conscience is lulled to sleep, or is very overpowered, and the dissipation, like the darkness before the rising sun, when recollection follows.

How is it to be done? By facing the position, looking at things fairly, and then determining, by the help of God, to rightly discharge the responsibilities which are yours with the possession of the gifts, graces, and opportunities with which you have been endowed, and bringing to them all your youthfulness, health, and strength center.

Cannot Commence Too Soon
And it cannot be too strongly emphasized that this cannot be done at too early an age. Nor can one commence too soon to guard against the evils of bad companionship, and any and every form of wickedness.

There is one reason above all others why the young should rejoice in their youth, and that is because they can bring it and lay it at a free-will offering at the feet of their Saviour. He is the Great Patron of the well-shallowed lives. He is not worthy of the very best service which we can render from our earliest days to the moment when we meet death. Yes, indeed, rather should we say that we feel our service to be unworthy of His acceptance, and that He graciously receives it to follow and serve Him.

Have you yet given Him your life? If not, then you are entirely and heartily from this very moment, and you will have the best and most glorious certain foundation for all that is to follow in the most precious and precious heart on earth is capable of.

Say "No!" with emphasis, 'till we have a peek of questions.

Don't believe that because a man stands up for his principles of religion and truth that he is crazy; it is not so.

The foolishness is not often the nobility.

Conscience makes cowards of us all. Perfect love, casteth out fear. Realize the Devil and he will flee from you.

MY MOTHER'S BIBLE

"This book is all that I can see, Tears will unbidden start,
With faltering lip and trembling eye I press it to my heart,
Forasmuch as generations past Have found it to be true,
Here is our family tree,
My mother's hand this little clasp, She, dying, gave it me."

"Ah! what do I remember thee,
My mother, these words have been,
Who remain the bracelets worn so close
After the evening prayer,
And speak of dear old home and
In tones my heart would thrum,
Though they are with the silent dead,
Here are they living still."

"My father read this holy book
To brothers, sisters, dear;
How calm my poor mother's lot,
Who lean'd God's word so dear,
How angel face I see it yet,
While through my memory's veil
Angels' little voices seem to sing
Within the hall of home!"

"Thou trust friend father ever knew,
The constant I've told thee,
Where all were fain I found thee,
My counsellor and guide,
Thou wert the one who treasurest him,
That could this volume give,
In teaching me the way to live,
It taught me how to die."

"The noble art,"
"Do you think it would be wrong
Of me to learn the 'Noble Art of Self-Defence'?" a religiously-inclined youth inquired of his pastor.

"I have no objection," replied the minister. "I learned it in youth myself, and I have found it of great value during my life."

"How is it to be done?" the youth inquired.

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THE WAR CRY

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The Man who Helped to Shape the Salvation Army

GEORGE SCOTT RAILTON, ITS FIRST COMMISSIONER AND THE PART HE PLAYED IN THE EARLY COUNCILS OF THE ORGANIZATION

FEW among the present generation of Salvationists know so much of the Army really owed to the mind and spirit of George Scott Railton, who became its first Commissioner and whose death took place, only as it seemed, in the distant year 1914.

Any one reading the life of the Army's Founder, as presented in those two important volumes by Mr. Harold Begbie, is at once struck by the influence which this restless, original, and headlong spirit exerted on the Movement, especially in its early and formative years. Little naturally is said directly on this point by Mr. Begbie, who is concerned with the history of William Booth and not that of the Organization; but the sense is almost every one of the earlier chapters of that lengthy narrative.

Played a Constructive Role

Now we have fresh from the press a little sketch of this great Salvationist written by Commissioner Duff and Brigadier Ellen Douglas. This gives such details of his career as enable us to gather a more complete and reliable estimate of the constructive role he played in the building up of the Army.

We learn, for instance, from an admirable and beautiful Preface contributed by the General, who of course knew Commissioner Railton more intimately than anyone, that his vigour and dash, amounting almost to recklessness, contributed much to the freedom of the Salvation Army.

"He came into the councils of our Founders," says the General, "at the time of many of their great departures from the traditions and customs of the Church of England, and he bound the churches to which they had belonged. . . . He saw not only the appalling poverty of the masses, but also the helplessness of many communities not dead—undoubtedly alive—to do anything effective for the salvation of the multitudes around them, and he believed that this was in large measure because of their bondage to certain rigid lines of thought and ritual, and to the ceremonialism. He not only saw all this, but had searched into its causes with a fearless love of truth."

The General points out, what has long been recognized, that the Army's Founder was thrust into many of the departures which the work took by the overwhelming influences of the hour, often finding their justification after the event rather than discerning their wisdom beforehand. He was in many matters diffident and nervous. At such times Railton, by his clear-headed enthusiasm, experiences, and convictions, which fortified his Leader in every new venture. As the General aptly says: "It was the Army's first new life—God's first work in the Salvation Army—find its own ways of expansion, of election, of reproduction. He was ready to contend with all the forces of reaction, and to stand up to the pose that because that life was from God it must take the same ways of expression as those taken by the kindred forces of reaction."

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complete abandonment to the work for souls. He carried this into all he did to such a degree that it could be considered a kind of fatalism in him. As an illustration of what I mean, I would name his confidence in the results which would follow his plan of the "free will" campaign, and he knew it, and almost found satisfaction in the fact—at all an accomplished speaker. He frequently left his sentences very incomplete. If not finished, he sometimes used arguments which he must have seen were only half considered. . . . Yet his messages were often extremely effective, the intensely sincere and ardent personality which was shining through them carrying all before him. He felt his confidence in God, therefore, to be justified, and he carried him through by comparative ease. He never wanted to talk, if anyone else would do so, but he was always delightfully ready, and possessed of an abundance of accumulated something by what he said that was both the delight and despair of many of his comrades. And yet certainly did accomplish something; few would have been able to do so. It was said that the message delivered by him was very rarely without fruit. He never wavered here.

"But his faith was seen also in his confidence in God for the Army down to his very last days on earth. He never wavered here."

"He was a pioneer of our Work in many lands. His was the first Salvationist voice raised to proclaim our message in one country after another. He thus became a considerable traveler. His journeys probably represented in the course of his life more than 100,000 miles. He was round the world, and his absences from England after 1882 involved a longer period than any other Salvationist. He was in the work he associated with them, brought him in intimate touch with the peoples of a great part of the world, and he cultivated and studied of course, chiefly among the common people, but the fact that he was a travelled Englishman having an acquaintance with their own tongue, and being welcome among the leading religious and educated persons everywhere. They were very too glad to show him the views and experiences which too often are hidden from visitors. He was able to observe the leading religious, even from those with the best intentions, of the world and to judge of their fruit in the lives of the people who professed them, and to do it in a way open to very few men of his generation. Half the literature of the world was open to him, and his insight into the character of men from their current prints, of the contemporary life of the nations among whom he sojourned, was quite unusual."

While yet a rollicking schoolboy, keen on all the games from marbles to "mushy"—consisting in one party charging another and trying to break through—George fully accepted the doctrine of Sanctification, though it meant separation from his chums, one of the cleverest lads in the school and of his fell wits. It was said that the disease attacked the "very strong people," and was just like a high cold at first. But this quickly developed and almost before the victim knew it, he was in a high fever, had become unconscious, and ere there was time to think of danger his power to pray or speak was gone. "I was one morning in the clutches of an unmistakable 'bad cold,' the ten-year-old lad reasoned that if he should lose consciousness and the doctors and his fell wits were to say that he would be lost for ever. So he put the question blankly to a woman of God who was a friend of his mother's. 'What would you do if you had a cold like mine?' she asked. 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RIVERDALE (TORONTO)
New Brigade of Cadets Welcomed
"Get Another One Campaign"
in Full Swing—Five New Corps
Cadets Secured

The week-end meetings conducted by Mrs. Captain Moseley (Corps Cadet Guardian) and the Corps Cadets were of a very helpful character. On Saturday night the Corps Cadets gave a bright musical programme, and in each service throughout the week-end the Cadets were brought to the front. Five promising young people responded to the appeal to become Corps Cadets.

Our "Get Another One Campaign" has been well taken up, and splendid advances are being made, including five new Corps Cadets, three new boomers for "War" boys, thus increasing our total to thirty-three week-ends by fifty copies. Fourteen new babies have been secured for the Cadet Roll, fifteen new Young People for Company meeting, and thirteen souls have been added to the Corps, mostly young men and women, who are taking a decided stand for God.

During the week-end we welcomed heartily Sergeant Smith and a brigade of men Cadets from the Training College. Already they have made a deep impression with their intense earnestness and love for souls. Their pointed Bible talks and bright testimonies were much enjoyed throughout the week-end services. In response to special requests received, we have commenced weekly cottage meetings in homes of comrades. These are being well attended.

On Thursday last we held our annual Band League tea, over which Colonel and Mrs. Morehen gave helpful addresses, also Adjutant Snowden, Band-Sergeant Smith, and Master Woods, who all spoke in glowing terms of the spiritual standing of the Band and the splendid progress it is making.

The Band turned out every Saturday night and can be depended upon for every meeting. Their music is of great assistance in the prayer meeting.

WYCHWOOD
The Chief Secretary Presides at Songster Service—Lieut. Colonel and Mrs. Noble Lead Sunday Meetings

On Monday, November 22, the Wychwood Songster service held the first of a series of festivals to be given during the winter months. An effort is being made to improve on each one of the previous nights where possible, so as to attract the people and get them interested in our work.

It was our pleasure to have Col. McMillan, the Chief Secretary, as chairman, who added considerably to the happiness of the evening by his bright remarks.

The Songsters rendered three selections. One of them, Lieut. Colonel's popular song, "It's a Dinkum Army." Other items included recitations, piano-forte, and vocal solos, and instrumental quartets by four Bandmen.

Lieut. Colonel and Mrs. Noble led the meetings on Sunday, November 28. Good crowds attended all day. There was a good service in the afternoon and four at night.

Incident Competition
UP FROM THE DEPTHS

ABOUT the year 1888 when General William Booth had started his great "In Darkest England and the Way Out Scheme," an evangelist was established in the City of London, Whitechapel, London, E. England, for indigent men. The writer was at the time a Salvation Army Officer at the International Social Department, and on one occasion when walking along a main street in the city was accosted by a man in the gutter. Following my tale, I did not offer him money, but gave him a card inviting him to the International Headquarters that his case might have attention.

He came and explained that he had been manager of a bank at a good salary, that his wife owned her own house, carriage, etc., but that she and her daughter disowned him. As a matter of fact, as he begged in the gutter, talking to me.

He came and explained that he had been manager of a bank at a good salary, that his wife owned her own house, carriage, etc., but that she and her daughter disowned him. As a matter of fact, as he begged in the gutter, talking to me.

[The prize of \$200 is awarded to the reader of the above incident.]

ANSWER TO PRAYER

"Before They Call I Will Answer and While They Are Yet Speaking I Will Hear."

A runaway lad, between seventeen and eighteen years of age, he had just arrived in Liverpool. With obvious American eyes he was gazing when he came upon a street corner crowd. A Salvation Army Officer was just stepping into the cleared space.

"One of our Songsters has asked me if she can have a word," the Salvationist announced. "It is not usual for this comrade to speak in the open-air, but she says she feels she has a message for somebody here. Come forward, sister."

A pale, undistinguished young woman led the semi-circle and, in the eyes of the ring, turned about in a gesture of great assistance in the prayer meeting.

"There's a great lot of a lad here," she said, "who's a long way from home."

STAFFORD

Visit of Early Day Officer—Good Sunday Meetings—Total of Twenty Seekers.

Things are progressing favourably in Stafford. On Tuesday, November 23, Staff-Captain Malby, who was the third Commanding Officer of the Stafford Corps, paid us a visit, after thirty-five years' absence. God came very near and blessed us through his messenger, and we had the joy of seeing five Young People consecrate their lives to God.

On the following Sunday night Gipsy Hawkins, who is conducting evangelistic services in the city, took part in our meeting, and a good crowd turned out to hear them and were much impressed by the Gipsy's plain Gospel truth and Miss Gould's singing and reciting. Sunday night was the climax. God's Spirit came upon our meeting in power, and when the prayer meeting closed at 11 p.m. the women present were kneeling at the mercy-seat. Amongst these several young ladies consecrated themselves as Corps Cadets.

Coral Childer, Lieutenant.

Coral Childer, Lieutenant.

TORONTO TEMPLE

The Field Secretary and Mrs. Rawling Conduct Sunday Meetings.

On Sunday, November 28, we had with us Lieut. Colonel and Mrs. Rawling, who have been conducting the Temple of the sustaining power of God. The Colonel gave an address on the power of the Holy Spirit.

In the afternoon Mr. Bell, of the Dominion Alliance, spoke on temperance. At night there was a good service, and we had a good meeting.

As this was the Colonel's first time visiting in the Temple, he gave a few of his early-day experiences, and told how the testimony of a converted drunkard enabled him to do with bringing him to think of eternal things. One man, under deep conviction, gave an address on the close of the meeting as the Colonel was pleading with him.—O. S.

EARLSFORD (TORONTO)

Interesting and Helpful Meetings Conducted by Corps Cadets—Fifteen Seekers.

On Sunday, November 28, the Corps Cadets of Earlsford Corps, under the leadership of Corps Cadet (Guardian) Mrs. Morehen, took part in all the services of the day.

In the holiness meeting Corps Cadet Lilian Miller led a bright testimony meeting. In the afternoon the whole of the service was taken by the Corps Cadets, every one taking part, five of them conducting a special service. The "Salvation Chain," which was unfolded before the public link by link, unfolded a special service. Following which the Corps Cadets unitedly sang a Salvation song.

God came very near us with power in the evening service. Corps Cadet Ada Hamilton reading very acceptably a Scripture portion, Songsters and Band both rendering very appropriate selections. Songster Leader Gordon sang "Jesus Only," while the Ensign spoke on "Sowing Wild Seed." During the prayer meeting fifteen souls came to the mercy-seat and we closed a wonderful way with much rejoicing.

It is the influence of the character behind which makes the preaching powerful.

THE WAR CRY

LATEST NEWS OF SALVATION ARMY FIGHTING ON THE FIELD.

CHESTER (TORONTO) LONDON II. DOVERCOURT (TORONTO) WELLAND.

Red-Hot Brigade Conducts Meetings—Corps Cadet Wins Comrade For God by a Word in Season.

On Wednesday, November 17th, the Young People's Red-Hot Brigade conducted the open air and indoor meetings. One comrade raised her hand, indicating her need of our prayers.

On Saturday the meeting was conducted by our Corps Officers. The testimonies of the comrades were beautiful. One Corps Cadet, in her testimony, told us how God had used her at her work to bring Salvation to a girl friend, who was a backslider. Our comrade told her how she might regain her Salvation. The next morning she told our comrade that she had prayed, and God restored to her the joy of Salvation.

Sunday was a day of blessing, although, on account of the weather, we were unable to hold our open air, our meetings in the City-ade were real good. We could feel the power of God right from the knee-drill until the last Amen at night.

The afternoon praise service was noted for the great number of real up-to-date testimonies of praise to God for His goodness. Cadet H. Woods, in the Bible Lesson, pointed out some of many things for which we ought to praise God.

The evening service was preceded by a prayer meeting, at which between forty and fifty comrades were present.

At seven p.m. the memorial service of the late Mr. W. D. Creighton was held. Sister Mrs. Thomas Greenaway spoke on behalf of the Home League. Sister Mrs. Gilchrist on behalf of the Songsters and Young People. Colonel Jacobs, our late comrade's father, and Mrs. Captain E. Green, her sister, also spoke. Mrs. Colonel Rawlings, who was present read a Scripture portion, and Mrs. Colonel Miller, who knew our late comrade from a child, took the lesson. The service closed with four souls at the mercy-seat.

MONTREAL II.

Seven Seekers for Week-End. On Saturday, November 20, the meeting was well attended, a varied programme being given by different comrades of the Corps. The chair was taken by Brother T. Foster. Coffee and cake was afterwards served. At knee-drill on Sunday, one sister came to the mercy-seat seeking pardon. She had been a good Soldier on the other side, but on coming to this country had failed to take her stand. The Sunday night meeting was led by Adjutant and Mrs. Barry, and one young lad came out for Salvation. Monday evening meeting was led by Captain and Mrs. Bosker. At the close we had the joy of seeing two sisters and three young men seeking pardon, making seven captives for the week-end.—D. H. G.

MONCTON.

Adjutant and Mrs. Ellsworth led the week-end meetings. Three seekers came forward on Saturday night. After a powerful holiness meeting on Sunday two sisters knelt at the mercy-seat.

United Meeting Conducted by Divisional Commander—Thirteen Young People at Mercy-seat.

The fire is still burning at London II. Corps. Spiritual times are being experienced. On Monday, November 15th, the regular united meeting of the three city Corps was conducted by Brigadier and Mrs. Crickton, assisted by Staff-Captain Ritchie. The topics dealt with by Adjutants Richards and Wright were very interesting and helpful, and the Brigadier's message was powerful. God indeed spoke to hearts present.

Young People at the mercy-seat the night finished on Sunday, November 21st. All the services during the day had been God-rising. The comrades stood and God honoured their faith as He did the young people who dealt faithfully with their companions.

PARLIAMENT ST. (TORONTO)

Nine New Soldiers Enrolled—Five Seekers for Salvation.

Ensign and Mrs. Steele conducted soul-winning meetings here on Sunday, assisted by the new batch of Cadets, and all were given a very enthusiastic welcome by the Soldiers and friends of the Corps.

Mrs. Estlin Steele, a former Officer of the Corps enrolled nine new Soldiers in the afternoon, and a great impression was made by the earnest manner in which these new Soldiers stood up and promised to the advancement of His work in Dovercourt.

At night many testified to blessings received during the day, and we rejoiced over one soul for holiness in the morning and four seeking Salvation at night.

The Cadets are going to do their best to help the Officers and Soldiers push the war during their stay.

COLLINGWOOD

Canterbury Lodge, Sons of England and Lodge Cavell, Daughters and Maids of England, commemorated the anniversary of the signing of peace and also in memory of those brethren who paid the supreme sacrifice on the battlefield, by attending Divine service in the Salvation Army Citadel at Collingwood on Sunday, November 14th. Excellent addresses were given by Adjutants and Mrs. Poole.

OTTAWA I.

Lieut. Colonel and Mrs. Noble and Adjutant Lyall conducted the week-end services. November 20-22, at Ottawa I. The meetings were of great interest and helpful, and many were blessed. Valuable service was rendered by the Band and Songsters.—C.

OSHAWA.

Four of our Bandmen have fared well. Bandmen-Kitchen and son for Montreal, and Bandmen Bailey and Martyn for West Toronto. We have welcomed Bandman Crawford, who has taken up B.B., also Bandman W. Denkle.

Twenty-Four Soldiers Enrolled—Young People Are Active in God's Service.

During the last few weeks God has been richly pouring out His Spirit upon us. About twenty-four soldiers have been enrolled as Senior Soldiers, and a number of others will soon be taking their stand as fighting Soldiers in Dovercourt.

The Saturday night programme by the Band and Songsters is proving a great success, and we are looking forward to good times this winter. Last Sunday afternoon, sixteen of our Young People were enrolled as Senior Soldiers, most of them the children of Salvation Army parents, who testified to the great joy of seeing their dear parents, would soon have to lay down.

The battle for souls on Sunday night was intense. A big crowd, Ensign Leech gave the address, and before the close of the meeting we had the pleasure of seeing two souls seeking Salvation.

Every Monday night we have a meeting for Young People. Last Monday two of our Senior Bandmen were responsible. Bandmaster Herbert Ham led the testimonies, and received a good response from the large number of Young People in the hall. Bandmaster John McGregor gave the address.

We are introducing a cottage prayer meeting every Thursday night, where the comrades can meet and hold communion with God for the benefit of the Corps, and the advancement of His work in Dovercourt.—V. W. B.

TRENTON, N.S.

Brigadier Walton Leads Week-End Services and United Meeting.

The week-end meetings of November 21 and 22 were led by Brigadier Walton. Good times were experienced and much blessing received. The united meeting of the Pictou County Corps was held on Monday night, being led by the Brigadier, assisted by the Officers of the County. Ensign Ashby spoke very feelingly of his call to foreign service. Lieut. James Beaumont also spoke a word of farewell, as he leaves the Corps and goes to Shelburne. Our Corps is going ahead, and we are in for victory this coming winter.

ST. CATHARINES.

On Saturday and Sunday, November 27 and 28, we had real good meetings. In the afternoon six Soldiers were enrolled under the blood and banner of the County. Ensign Ashby spoke very feelingly of his call to foreign service. Lieut. James Beaumont also spoke a word of farewell, as he leaves the Corps and goes to Shelburne. Our Corps is going ahead, and we are in for victory this coming winter.

SARNIA.

We felt the Spirit of God in our holiness meeting on Sunday morning, November 21, when Adjutant Woolcott, after his wonderful inspiring lesson, began to exhort, "Have Thy Way, Lord." God did have His way, for one of our Bandmen fully

Visit of Hamilton III. Band—Good Week-End Meetings—Six Seekers at the Cross.

On Saturday and Sunday, November 14th and 15th, we had with us Adjutant G. Best and Adjutant Barclay, with the Hamilton III. Band.

After partaking of the good things provided by the comrades of the Corps, the Bandmen marched from the Hall on Saturday evening to the Main street, where two rousing open air services were held. Then at eight o'clock a grand Musical Festival was given by the Band in our Hall, which was packed to its capacity. Both the vocal and instrumental music of the Band was much enjoyed by all.

Sunday was a real good day. God's presence was felt very deeply in the holiness meetings, when Adjutant Best spoke on the subject of "Obedience."

In the afternoon the Band gave another Musical Festival. At night Adjutant Best, assisted by Adjutant Barclay and the Band, led a real battle for souls. We finished up the week-end with six souls at the Cross, and with over \$170.—Onlooker.

OTTAWA I.

Call to Corps Cadetship is Sounded—Seven Responses—Five Seekers For Salvation.

The meetings at this Corps on Sunday, November 28, were led by Corps Cadet Guardian Mrs. Leckie, assisted by the Corps Cadets. God came very near in the Hall on Sunday meeting. Mrs. Adjutant Smith spoke of God's call to Moses and Jeremiah and urged the Young People to take heed to God's call to them.

In the afternoon Mrs. Leckie spoke on "How to Become a Corps Cadet." Samples of the lessons and lessons from the text books were illustrated by two Corps Cadets.

At night Ensign Lewis and Sergeant-Major Leckie spoke on the call to become a Corps Cadet. Mrs. Smith gave an address from the text, "Whom Shall I Send?" Seven applications for Corps Cadetship were received, and eight souls knelt at the mercy-seat, thus crowning the labours of the Corps Cadets with triumph.—B. Smith.

SPRINGFIELD, N.S.

Sister Mrs. Grant of Halifax No. 1 Corps recently visited us. Her singing and words of encouragement were well received and introduced as our new Divisional Commander.

The Songsters were responsible for the meetings during the week-end, and gave a good account of themselves. Two souls came forward.

[The price for the best Corps report

ELSEWHERE IN THIS ISSUE

On Life's Threshold
The Man Who Helped to Shape
the Salvation Army
Reports From the Field
Incident Competition
Forbidden to be Salvationist
The Salvation War in New-
foundland
Young People's Day in Montreal
Western Review
Promoted to Glory

THE
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EDITORIAL NOTES

As Men Who Slumber

It is a continual cause for sorrow to the Salvationist to find that the great bulk of unconverted people are unconcerned about Salvation. They have neither the least interest nor care on the subject. They are as men who slumber; their eyes are closed to what is ahead of them, and like men who sleep they dream of long life, pleasure, wealth, ease, ambition, and other things, of anything and everything save the consequences of a mis-spent life which they must shortly face. At any time their thoughts are turned to the necessity of their salvation, they console themselves with the delusion that they will have many more opportunities, or with some other equally foolish excuse.

The Salvationist must keep well before him the need of awakening people from this indifference to their reckless disregard of their own eternal happiness. They must be made to feel that there is a God, that they have sinned against Him, that they are going to stand before the Great White Throne, and that unless their sins are pardoned, they will certainly have to be punished. They must further be led to see that, true as all this is, it is equally true that if they turn from their sinful ways and seek God, they will find Him full of compassion ready to forgive them and take them into His favour if they will seek Salvation through His Son Jesus Christ. Anyone awakened and made to feel these things will be on the road to Salvation, and no effort should be spared to bring about a complete surrender.

How Readest Thou?

EVEN the most cursory glance at the pages of this journal should be sufficient to indicate to the ordinary mind the fact that here is presented a record of events well worth consideration.

Whether attention is arrested by the more important happenings, discussed at greater length, or by the briefer references to events more common in character, there is every reason for claiming for each and every item of news a significance beyond the ordinary. The man who can take "The War Cry," and having made himself acquainted with ever so small a portion of its contents, can lightly toss it aside as having no message for him, is to be pitied even more than one who, being sightless, walks unmoved through a paradise of flowers, the charm of colour altogether lost upon him.

Without presumption one may reasonably assume that what a man can see in "The War Cry" affords some indication of the strength or weakness of his spiritual vision. That there are those who see little

CENTRAL HOLINESS

MEETING

That God Wants Our Surrender
Will and Not Mere Lip Service is
the Truth Emphasized by Col-
onel Gaskin in His Address.

The purpose of the Central Holiness meetings in the Toronto Temple was clearly defined by Colonel Gaskin on Friday last, when he pointed out that the main object aimed at was the development of spiritual life among God's people. In every converted person, he said, there should be a hunger after more of God. Growth is a law of the natural world and also of the spiritual world. It is not God's will that His people should always remain "babes in Christ." He desires their growth to the full stature of spiritual manhood, so that they can leave a milk diet and feed on the "strong meat" of the Gospel, thus becoming valiant fighters for the Kingdom.

In his address the Colonel gave everyone present much food for thought. He pointed out the dangers that they have either, without yet possessing a worldly heart, and were many, he was convinced, who took part in religious services, who sleep through an outward show of worship, who uttered many pious platitudes about God, but whose hearts were far from Him.

What God requires from us is a heart service, not merely adoration with the lips. He wants us to dwell in us by His Spirit, so that we become His living temples. He demands the same of us as we dwell in His mind, and heart to Him.

In response to the invitation to make such a surrender one man made his way to the front. A bright testimony meeting was held by Lieut.-Colonel Morehen, the number of comrades bearing witness to the possession of a clean heart. The following Cadets were also called on to give their testimony: Cadets, Beeson, Sheppard, Hawkins, and Drummond.

The blessing of God on the meeting was asked by Brigadier McEwan and Adjutant Snowden. The Cadets' Songster Brigade and Band to forgive them and take them into His favour if they will seek Salvation through His Son Jesus Christ. Anyone awakened and made to feel these things will be on the road to Salvation, and no effort should be spared to bring about a complete surrender.

A Scripture portion was read by Captain Fairbairn, and the quartettes composed of Cadets sang suitable pieces.

or nothing in events which stir others to the very heart must be admitted. "Two men look out through the same bars, one sees the mud and one the stars," and so of two men looking through "The War Cry." One finds his soul roused by what he reads, while the other merely sees a printed page. "A plumsire on the river's brink, yellowed rose is to him, and it is nothing more."

And why is this? Have we eyes and see not? Has the setting up of him, is to be pitied even more than one who, being sightless, walks unmoved through a paradise of flowers, the charm of colour altogether lost upon him.

THE GREAT CALL CAMPAIGN

Every Officer and Soldier Called

As is known, the General has issued a call through the various Territorial Commanders to every Territory for an intensive world-wide campaign throughout the whole of 1921. The Army's records of soul-saving throughout the world are such as to stir the heart and call forth true praise to God. But what, after all, are our captures compared with the millions unconverted—unmoved? What a handful are the souls won by your Corps when considered in relation to the hosts of godless people even in your own locality. Praise God for every soul won. But since so many, why not more? Why not double—treble—yes, tenfold the number?

"The Great Call" which the General has sounded provides every Salvationist—Soldier and Officer alike—with a special opportunity for turning people's thoughts and hearts to the Saviour. And was there ever a greater need than at the present time?

The appalling condition of the world calls loudly to God's people to bestir themselves—to put forth extraordinary efforts for the Salvation of the peoples.

Think of the countries ravaged by war, broken and bleeding, with whole masses of people faced with starvation. Look at her turmoils and unrest. Look at other nations seething with discontent and rebellion! Indeed, look at the whole world. The explanation of much of what we behold is to be found in the fact that the world has turned her face away from God in her quest for peace. Back of every other evil in the world is the sin of the human heart.

Think of sin! How it mocks God. Scarcely a day passes but there are written records that must make angels weep. Think of the vice, the drunkenness, unfaithfulness in family life, murders and thefts. Think of the cruelties, injustices and neglect! Think of the degradations and destruction to body and soul wrought by sin.

Think of the breaking hearts and burdened spirits in almost every street, even in the best favoured localities. Turn where you will, you will find ready to hand a thousand reasons for more desperate measures—for more instant calls upon men to forsake sin.

Think of the multitudes of pagans in nominally Christian lands. Men and women who, whilst living outwardly decent lives, ignore Christ and treat His Salvation as of no account.

Think of the children being reared in an atmosphere of selfishness and indifference, with little regard for truth and righteousness or the laws of God.

Think of the thousand millions of souls who grope in darkness in heathen lands, suffering torturing miseries of ignorance and superstition.

Think of these things. Think and think until they burn themselves into your very eyes and heart and brain. Think of them in the light of Calvary—of the broken body of our Saviour, who died for all men. Think of them in the light of the Judgment Day, when all must give account of themselves to God—for their own souls and the souls of their fellows.

Comrade Salvationist, what will you do about these things? Can you be content to go on in an ordinary round of duty and let the souls of men and women go down to death and to judgment unwarned and unsusought?

Up! Let us make the most of "The Great Call." Let us close our eyes—push up the sliders—fire the hearts that are cold. We must have more of the sanctifying fire amongst us. We must turn every "member" and "hanger-on" into a fighting Soldier.

We would again call to mind that the main objects of the Campaign are three in number:—

SOULS. Winning the unsaved for Christ.

SOLDIERS. Enrolling as Salvationists all whom we can so influence, and inspiring a countless passion for souls in hosts who are now content to remain on the fringe of Salvation Service.

SEVICERS. Raising up a larger body of Salvation Army Officers for service both in the homeland and amongst the non-Christian peoples of the earth.

Let every Salvationist begin to pray that right from the start of this world effort we may be increasingly conscious of the might of the Holy Ghost with us in every department of our work.

Pray five minutes at least every day for the Great Call Campaign, and begin to-day.

PARAGRAPHETTES

PERSONAL AND NEWSY

Territorial.

The Commissioner is opening the gymnasium in connection with the Chatham (Ont.) Hostel on Wednesday, December 8th. Mr. Gray, of the Gray-Dort Company, will turn the key, and Mayor Woodcock will preside at the evening demonstration.

Commissioner Kitching paid a brief visit to Toronto to this week to confer with the Commissioner and Chief Secretary. He returned to New York the same day.

Mrs. Commissioner Richards, accompanied by Mrs. Colonel McMillan, will open Home League sales of work at North Toronto on Tuesday, December 14, and at Brock Avenue on Wednesday, December 15.

Mrs. Brigadier Richards wishes, through the columns of "The War Cry," to express her grateful thanks to the many comrades who have shown kindness to her and her little ones during their stay in Toronto.

The Ontario Government has decided to place certain women who are on parole under the Army's care. The Brigadier and Mrs. Frazer will have the responsibility for their oversight.

Horace, the son of Brigadier and Mrs. Atwell, is very seriously ill, and we would ask comrades to remember him in their prayers.

Major Burrows has had installed in the Toronto Industrial a new electric power paper baler, by means of which a much greater amount of business can be handled.

Commandant McElhinney has arrangements in hand for programmes of music and song being given during the Christmas season by Davisville and Christie St. Military Hospital.

A baby boy was born to Staff-Captain and Mrs. Percival of Halifax on Sunday, November 21.

Staff-Captain and Mrs. Byers held the meetings at Peterboro' on Sunday last. There were five seekers.

Mrs. Adjutant Adams is making good progress towards recovery, we are glad to say and hopes shortly to be able to leave the hospital.

Commandant Campbell and Adjutant Sparks visited Minto Jail last Sunday and ten prisoners expressed a desire to lead a better life.

Mrs. Ensign Spooner is very ill, and prayers of comrades are requested on her behalf.

Captain Moat, the Manager of the Toronto Men's Menopole, reports (Continued on page 15.)

NEW HALL AT LINDSAY

Foundation Stone Laid by Lieut.-Colonel Noble—Prominent Citizens Present.

The laying of the foundation stone of the new Citadel at Lindsay took place on Tuesday, December 7th. In the absence of the Commissioner, Lieut.-Colonel Noble conducted the ceremony and was accompanied by Lieut.-Colonel Miller, the Property Secretary, and the Divisional Commander, Lieut.-Colonel Morehen. Quite a large crowd attended.

Mayor McLean, Mr. Bosall, chairman of the Drive, and several other gentlemen were on the platform.

Lindsay is one of the oldest Corps in Canada, and has long been a number of prominent Officers for the work. The new building will be an impetus to the work here. Captain Face is in charge and is doing well.

THE GENERAL IN NEW YORK

Greeted with Unexampled Enthusiasm—Stirring Scenes in Lexington Theatre on Sunday, as Men and Women Seek Salvation—Great Missionary Demonstration Results in Many Volunteers for Foreign Service.

SPLENDID MEETINGS AT PHILADELPHIA

NEW YORK, November 30th.—

THE GENERAL'S reception at New York was an unexampled scene. The vast hall of the Pennsylvania Station was thronged with the public and Salvationists. Bands were playing, flags waving and coloured lights burning as the Commander, with Commissioner and Mrs. Estill, escorted the General through the cheering ranks to the head of the transept stairs, where, with probably the largest indoor audience in New York, the General made a clear call to consider God's claims, to seek Him and to live holy lives, that must have stirred the people like a prophet's voice.

The wonderful acoustic properties of the building carried the General's to the farthest confines without a hint, arresting the whole business of the station. World travellers with the General say that they never saw anything like it before.

On Saturday afternoon there was a fine gathering of Young People in the Memorial Hall. At night the General addressed a Soldiers' meeting at Brooklyn.

The Lexington Theatre was crowded three times on Sunday, and stirring scenes were witnessed as seekers came forward for Salvation and consecration. The total number of seekers for the two days was 273.

On Sunday afternoon the General gave a lecture on "The Salvation Army." It was attended by all classes, representing leaders of military, naval, church, civil, judiciary, legal, business, and professional life. The Chairman, Major-General Somerville of the First Division, was introduced by the Commander, who referred to his being the first to understand the motives of the Salvation Army workers with the American troops, and the first to help them proceed with their task.

He gave our General a characteristic hearty military welcome as "a great man in a day of many great men," and congratulated American Salvationists on the progress he had observed in the development of their work which would make the General's campaign epoch making.

The Hon. George Gordon Battle, a noted lawyer, and the Rev. Professor Charles Fagnani, D.D., made eloquent speeches, thanking the General for his moving words, and expressing the appreciation of the Salvation Army based on evident close knowledge and comprehension of the principles of Salvationism.

The Right Hon. Richard Squires, Prime Minister of Newfoundland, who was a unexpected visitor, electrified the audience by his hearty approval of the Salvation Army, and by the statement that two Salvationists held portfolios in his Cabinet. The General also addressed a large overflow meeting in an adjacent Church.

On Monday the Fifth Avenue Presbyterian Church was crowded for the great missionary demonstration, and hundreds were shut out. Stirring appeals were made by missionary officers from India, China, and Burma. At this meeting and at Boston last week nearly two hundred volunteers came forward for foreign service.

On Tuesday the General met the Local Officers at Brooklyn, and after a most inspiring session thirty-four seekers came forward. The Officers' Councils are now proceeding, and the General is imparting instruction and encouragement of incalculable value. He is right in America's heart, and everywhere is received with ovations.

Thanksgiving Day (November 25) was spent at Philadelphia, where the auditorium was crowded three times. The meetings were marked with enlightenment and spiritual progress, also strong conviction. Some spoke as with ague under the power of the Holy Ghost. The seekers numbered 134.

Here also the General received a great public reception at the station, headed by a delegation of fifty leading business men. The Governor sent a telegraphic apology that he was unable to be present, and authorized the proffer of the freedom of the Commonwealth of Pennsylvania. The General visited the spot where the Shirleys held the first open air meeting in America in 1879. ROBERT SANDALL, Brigadier.

AT ST. JOHN

THE COMMISSIONER Conducts United Holiness Meeting and Young People's Day—87 Seekers

The Commissioner, although late nights, and as we arrived in St. John about six p.m. on Friday, November 26th, a united Holiness meeting was arranged for. The St. John people certainly appreciated this, and a splendid crowd gathered to hear the Commissioner.

Needless to say, the meeting was a most interesting one, and from start to finish God's presence was manifest. Lieut.-Colonel Adby, who had not been in St. John since being stationed here as Divisional Commander, was given a warm welcome, and by his music and singing contributed greatly to the success of the meeting. Everybody was, of course, delighted to see him again.

The Commissioner's address was charged with light and power, and in his characteristic way he poured forth convincing, soul-stirring truths. He wonderfully inspired him, and seven seekers knelt at the Cross. The meeting closed with earnest prayer for the coming Young People's Day.

A Fine Crowd.

St. John Young People's Days in the past have been marked by the quality of the Young People attending the same, and this time last held has seen a fine crowd of 'teen age Young People ready to greet the Commissioner and receive the message he had brought them.

They were a bright crowd, and the large number of young people attending the meeting was a fine sight. As usual, the Saturday night meeting took the form of a welcome meeting, and the Commissioner, with his wife and children, presided on the occasion. The Commissioner was royally welcomed, and each of those receiving witness stood up.

For a very cordial reception. The Divisional Commander, Brigadier Moore fittingly welcomed the Commissioner and his family, and bright, soulful singing, interspersed with short addresses by the visitors, and other good things, followed. The Commissioner closed with a stirring address, and all went home full of expectancy for the meetings of the morrow.

Evening was a pleasant day, and the meetings throughout were of intense interest. The Commissioner, as usual, gripped the minds of the Young People with his opening message, and from that moment throughout he was listened to with close attention.

Earnest Spirit.

As the day wore on it was more and more evident that a tremendous impression was being made. An earnest, thoughtful spirit prevailed, and one felt that the night meeting would result in a rich harvest of seekers. This certainly was the case, for the Commissioner at the Cross, making decisions that will be eternal in their results.

Salvation, Holiness, Corps Cadetship, Citizenship, Foreign Service, Scouts and Guards and Soldiership—all featured in the decisions, and the Commissioner was the richer for this wonderful day.

The Commissioner finished up strong, having put up a most tremendous fight throughout. The Feast of the Young People's Days in the Maritime Provinces are as follows: For St. John, November 27th; for St. John, November 28th; for St. John, November 29th; for St. John, November 30th; for St. John, December 1st; for St. John, December 2nd; for St. John, December 3rd; for St. John, December 4th; for St. John, December 5th; for St. John, December 6th; for St. John, December 7th; for St. John, December 8th; for St. John, December 9th; for St. John, December 10th; for St. John, December 11th; for St. John, December 12th; for St. John, December 13th; for St. John, December 14th; for St. John, December 15th; for St. John, December 16th; for St. John, December 17th; for St. John, December 18th; for St. John, December 19th; for St. John, December 20th; for St. John, December 21st; for St. John, December 22nd; for St. John, December 23rd; for St. John, December 24th; for St. John, December 25th; for St. John, December 26th; for St. John, December 27th; for St. John, December 28th; for St. John, December 29th; 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By Mrs. Blanche B. Johnston

If you have no corner indoors where you can pray, go outside.

for self, he is not likely to prove a blessing to himself; and he certainly is not more likely to prove a

side world, whereas gluttonous or
luxurious living makes just the op-
posite.

fellowa. He who lacks love from others, is he who lacks love to

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[illegible]

THOUGHTS FOR THE WEEK

The reward of one duty done is the power to fulfill another.

who will zealously enforce the regulations of Ontario's Game and In-

The reward of one duty done is the power to fulfill another. Strength for what seems a formidable duty will not come, until we first make the effort to obey. Any honest task is capable of being so largely conceived that he who enters into it may see the promise of things to do, and be, that will satisfy his best desires.

Looking For You

We will search for missing persons in any part of the world. We will search for any man who has been missing in any part of the world. We will search for any man who has been missing in any part of the world.

One dollar should be sent with every case, where possible, to help extra expenses. In case of emergency of photograph, three dollars (\$3) extra.

Officers, Soldiers, and friends are requested to assist in looking for missing persons through the Missing Column, and to supply information concerning any case, always stating the name and number.

DRAPER, WILLIAM—Age 70, height 5 ft., weight 160 lbs., brown eyes, fair complexion, married. Missing twenty-two years. Last known address, Collingwood. Any news gladly received. 12435

GILLIES, JOHN—Age 30, height 5 ft., weight 150 lbs., brown eyes, fair complexion. Missing since 1914. Address unknown. 12435

MCALLO, HENRY—Age 23, 5 ft. 6 in., dark brown hair, green eyes, medium complexion. Scotch. Returned soldier. Has strange manner and desire to travel. Father in Toronto anxious for news. 12435

RUSSELL, HENRY MORTON STANLEY—Was Sergeant in 2nd Battalion, 2nd Brigade, went to France February, 1915. Thought to have lost his reason and been in the Springfield War Hospital, England. Surrendered. On enlistment, he weighed 227 lbs. and was 5 ft. 10 in. high. Great depth chest, blue eyes with shade of hazel, fair complexion, dark brown hair. Rather very anxious. 12435

HAMPTON, MRS. P. or Lena Nicholson—Age 21, height 5 ft., brown eyes, fair complexion, English. Very pretty. Missing since 1914. Address unknown. General Hospital. Address urgently wanted. 12435

OWEN, MRS. THOS. nee Mrs. Bateson—Maiden name Sarah Bateson, age about 45, height 5 ft., weight 120 lbs., brown or black eyes, narrow complexion, Irish. Missing 15 years. Daughter Lillian, anxious to find mother. 12435

STANLEY, EVA—Age 21, brown hair, hazel eyes, fresh complexion. English. Missing six years. Was in Detroit. Brother, John, of Dunfermline, Scotland, now in Canada, anxious to know whereabouts. 12435

ANDERSEN, KRISTIAN ALFRED—Age 31, medium height, broad shoulders, Norwegian, fair hair, blue eyes. Missing six years. Worked for Lumber Co. Parents longing for news. 12435

WESTWELL, JAMES—Age 30, height 5 ft. 6 in., black hair, inclined to be dark. Fresh eyes, fresh complexion. Came to Canada November 2, 1912. Collar in hand. Only child has died. Wife much distressed. Everything will be forgotten. 12435

MCNEILL, JOHN—Age 57, 5 ft. 6 in. or 6 in. Came to Ottawa from Belfast thirty-eight years ago, employed on C.P.R. as head of at Crown's Neck Post. Brother Hugh, longing for news. 12435

GARRHO, ADOLPH CHARLES—Age about forty, medium height, formerly of Western-Sussex-Sire, England. Likely engaged in secretarial work. Friend anxious to know address for news. 12435

HOGG, THOMAS—Age 46, height 5 ft. 4 in., hair sandy, blue eyes, fair complexion. Tutor by trade worked at farm work in Canada. Scotch. Left foot club. Five years ago to London, Ontario. Aged father very anxious for news. 12435

LANGWILL, or YERNISH, WILLIAM JAMES—Age 41, about 5 ft. 9 in., had dark brown hair, brown eyes, dark complexion. Last heard of 21 years ago, when he left Belfast for America. Sister and wife missing for news. 12435

MCNEIL, or MCNEIL, WILLIAM GARET—Age 25, 5 ft. 6 in., fair hair, blue eyes, fair complexion. American, somewhat freckled. About twelve years. Known to be in Pickering, Ontario. Brother very anxious for news. 12435

WHITE, WILLIAM—Age 42, height about 5 ft. 6 in. or 6 in., black hair, dark eyes, medium complexion. Scot. Both arms. English, returned soldier. No news. 30th Batt., missing. No wife. News urgently wanted. 12435

OCEAN TRAVEL
Officers, Soldiers and Friends of the Salvation Army are requested to assist in looking for missing persons through the Missing Column, and to supply information concerning any case, always stating the name and number.

Subscriptions to "WAR CITY" in places where the Army is active, may be obtained weekly from the "War City" Committee. Officers or public relations, or any other person, may obtain a subscription. You cannot obtain it in this way, you will be asked to send a check. For subscription rates write to the "War City" Committee, Salvation Army Temple, 401, Street, Toronto, Ontario.

TO CORRESPONDENTS.
Correspondents are requested to kindly give name and address, whether for publication or otherwise. Anonymous communications cannot be considered.

SONGS OF SALVATION

GOD IS LOVE

(Large Song-Book, 185.) "Depth of Mercy," 80; "Tossing Like a Troubled Ocean," 87.

Every one should be sent with every mercy, still reserved for me? Can my God His wrath forbear? Me, the Chief sinners, spare?

Chorus.

God is love, I know, I feel;
Jesus lives and loves me still!

I have long withstood His grace,
Long provoked Him to His face,
Would not hearken to His calls,
Grieved Him by a thousand falls.

Whence to me this waste of love?
Ask my Advocate above!
See the cause in Jesus' face,
Now before the throne of grace.

ROCK OF AGES

(Large Song-Book, 173.) "Wells," 91; "Spacious Chant," 90.

Rock of ages, cleft for me,
Let me hide myself in Thee,
Let the water and the blood
From Thy wounded side which flowed,

Be of my double cure,
Save from wrath, and make me pure.

Could my tears for ever flow,
Could my zeal no languor know,

These for sin could not atone,
Thou must save, and Thou alone.
In my hands no price I bring,
Simply to Thy cross I cling.

While I draw this feeble breath,
When my eyes shall close in death,
When I rise to worlds unknown,
See Thee on Thy judgment throne;
Rock of Ages, cleft for me,
I will hide myself in Thee.

REMEMBER ME

(Large Song-Book, 6; "Remember Me," 38; "Belmont," 24.

Alas! and did the Saviour bleed,
And did my Sovereign die,
Did He devote that sacred head
For such a worm as I?

Chorus.

Remember me, remember me,
O Lord, remember me,
Remember, Lord, Thy dying groans,
And then remember me!

Was it for sin that I have done,
He suffered on the tree?
Amazing pity, grace unknown,
And love beyond degree!

Dear Saviour, I can never repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

NOW IS THE TIME TO GET A GOOD WINTER OVERCOAT

WE HAVE SECURED THREE SPECIAL CLOTHS AND
CAN MAKE OVERCOATS TO ORDER AT THE
FOLLOWING PRICES:

Vicuia Oxford Grey, 32 oz., very thick and warm.....\$75.00
Melton Blue, guaranteed indigo, 31 oz.....\$75.00
Beaver Blue Indigo, 28 oz., good quality.....\$65.00

SPECIAL BARGAINS

Heavy Serge Overcoat, regular \$55.00. Sale Price.....\$40.00
Beaver, good weight, strong and durable, dye not guaranteed. Regular \$37.50. Sale price.....\$30.00
We Can Only Supply a Limited Number of These Bargain Goods. Send Your Order Now.

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No. 153 Cheviot Serge, made by well-known firm of Fox. Guaranteed Indigo. Special price.....\$25.50
Trimnings.....6.50
Total.....\$32.00

WOMEN'S HEAVY-WEIGHT WINTER DRESSES

Made of Gabardine, regular \$37.50. Sale price.....\$30.00
We are making this sacrifice because our stock is too large and we want to reduce it. We have a down line at regular price. Write for samples and particulars to The

Trade Secretary, James and Albert Streets
TORONTO ONTARIO

COMING EVENTS

THE COMMISSIONER

*Hamilton, Sunday, December 12.
*London, Sunday, December 15.
*Temple (Toronto), Christmas morning, 10:30 a.m., Saturday Dec. 25.
Watch Night Service, 11 p.m., Friday, December 31.
*Young People's Councils will be held at these places.

Mrs. Commissioner Richards.
North Toronto, Tuesday, December 14.

Brock Avenue, Wednesday, December 15.
(Home League sales of work)

THE CHIEF SECRETARY
Ottawa III, (opening of Hall) Saturday-Sunday, December 11-12.

*Earlsford, Saturday-Sunday, January 16 and 17 (anniversary meeting).

*Chester, Sunday, January 21.
*Accompanied by Mrs. McMillan.

Lieut.-Colonel Otway—Chester, Saturday-Sunday, December 11-12 (Anniversary meetings); Mimico Jail, Sunday, December 19.

Lieut.-Colonel Noble—Oshawa, Sunday, December 12; Yorkville, Sunday, December 19.

Lieut.-Colonel and Mrs. Morehen—Lindsay, Saturday-Sunday, December 11-12; Evelyn Falls, Monday, December 13.

Brigadier Moore—Woodstock, Saturday-Sunday, December 11-12; St. Stephen, Monday, December 13.

Brigadier Southall—London I, Sunday, December 19 (meetings in Y. M.C.A. Auditorium).

Mrs. Brigadier Green—Windsor I, Saturday-Sunday, December 11-12; Windsor II, Monday, December 13; Sarnia, Wednesday, December 15; Ingersoll, Thursday, December 16; Woodstock, Friday, December 17.

Brigadier McEwan—Brockville, Saturday-Sunday, December 11-12; Dovercourt, Sunday, December 19; Toronto Temple, Sunday, January 2; Toronto I, Sunday, January 16.

Staff-Captain Knight—Byng Avenue (Toronto), Sunday, December 12.

Staff-Captain Burton—Gloucester Bay, Sunday, December 12; North Sydney, Tuesday, December 14; Sydney, Friday, December 17.

*New Aberdeen, Sunday, December 19; *New Waterford, Sunday, December 26.

*Accompanied by Mrs. Burton.

PRISON APPOINTMENTS.
Sunday, December 12th.

Langstaff—Staff-Captain Hynes.
Mimico—Commandant McMillan.

Burwash—Adjutant, December 17.
Bordeaux Jail (Montreal)—Saturday, December 11, Adjutant Barry.

CENTRAL

HOLINESS MEETINGS

will be held

EVERY FRIDAY

at 8 p.m.

TORONTO TEMPLE

COLONEL GASKIN

assisted by

Training College and Divisional Staffs and City Officers.